



14580

SHEET 1 OF 1

|  |  |  |  |  |  |  |  |  |  |                        |                        |  |
|--|--|--|--|--|--|--|--|--|--|------------------------|------------------------|--|
| FORM PTO-892   |  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |  |  |  |  |  |  |  | ATTORNEY DOCKET: 14580 | SERIAL NO.: 10/712,287 |  |
| <b>LIST OF ART CITED BY APPLICANT</b><br>(Use several sheets if necessary) |  | APPLICANT: MILLS ET AL.                                    |  |  |  |  |  |  |  |                        |                        |  |
|  |  | FILING DATE: November 12, 2003                             |  |  |  |  |  |  |  | GROUP: Unassigned      |                        |  |

## U.S. PATENT DOCUMENTS

| Examiner Initial |    | DOCKET NUMBER |   |   |   |   |   |   |  | DATE     | NAME          | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|------------------|----|---------------|---|---|---|---|---|---|--|----------|---------------|-------|----------|----------------------------|
|                  | AA | D             | 1 | 0 | 1 | 6 | 3 | 9 |  | 10/20/36 | LARSEN        |       |          |                            |
|                  | AB | D             | 1 | 1 | 1 | 9 | 5 | 3 |  | 11/01/38 | BOND, JR.     |       |          |                            |
|                  | AC | D             | 1 | 1 | 4 | 7 | 6 | 7 |  | 5/16/39  | ROBB          |       |          |                            |
|                  | AD | D             | 1 | 1 | 9 | 2 | 5 | 3 |  | 3/05/40  | BALLEYDIER    |       |          |                            |
|                  | AE | D             | 1 | 2 | 3 | 2 | 0 | 2 |  | 10/22/40 | LEVI          |       |          |                            |
|                  | AF | D             | 1 | 4 | 8 | 9 | 5 | 6 |  | 3/09/48  | RHODES        |       |          |                            |
|                  | AG | D             | 1 | 5 | 6 | 6 | 9 | 5 |  | 1/03/50  | BRAFMAN       |       |          |                            |
|                  | AH | D             | 1 | 5 | 9 | 9 | 7 | 5 |  | 9/05/50  | GILKISON      |       |          |                            |
|                  | AI | D             | 1 | 5 | 9 | 9 | 9 | 2 |  | 9/05/50  | KUMP, JR.     |       |          |                            |
|                  | AJ | D             | 1 | 6 | 3 | 1 | 7 | 0 |  | 5/08/51  | EIBETZ        |       |          |                            |
|                  | AK | D             | 1 | 6 | 4 | 0 | 9 | 9 |  | 7/21/51  | CHOATE        |       |          |                            |
|                  | AL | D             | 1 | 6 | 5 | 7 | 3 | 3 |  | 1/29/52  | BARGEN        |       |          |                            |
|                  | AM | D             | 1 | 6 | 9 | 0 | 1 | 2 |  | 3/10/53  | MUSACCO       |       |          |                            |
|                  | AN | D             | 1 | 7 | 6 | 8 | 8 | 1 |  | 2/07/56  | PHILLIPS      |       |          |                            |
|                  | AO | D             | 1 | 7 | 8 | 9 | 8 | 9 |  | 10/23/56 | EILERT        |       |          |                            |
|                  | AP | D             | 1 | 6 | 5 | 7 | 3 | 3 |  | 12/17/57 | BARGEN        |       |          |                            |
|                  | AQ | D             | 1 | 9 | 0 | 5 | 7 | 0 |  | 6/13/61  | PFAU          |       |          |                            |
|                  | AR | D             | 2 | 0 | 7 | 2 | 6 | 2 |  | 3/28/67  | MAURER ET AL. |       |          |                            |
|                  | AS | D             | 2 | 2 | 6 | 0 | 6 | 6 |  | 1/23/73  | BARECKI       |       |          |                            |
|                  | AT | D             | 2 | 3 | 9 | 7 | 9 | 3 |  | 5/11/76  | JONES         |       |          |                            |
|                  | AU | D             | 2 | 8 | 3 | 5 | 6 | 3 |  | 4/29/86  | ARRUYO        |       |          |                            |
|                  | AV | D             | 4 | 7 | 5 | 2 | 0 | 7 |  | 6/03/03  | BOSMAN ET AL. |       |          |                            |
|                  | AW | D             | 4 | 7 | 7 | 9 | 2 | 1 |  | 8/05/03  | BOSMAN ET AL. |       |          |                            |
|                  | AX | 2             | 1 | 4 | 0 | 6 | 3 | 5 |  | 12/20/38 | KONARSKI      |       |          |                            |
|                  | AY | 2             | 1 | 6 | 2 | 5 | 6 | 0 |  | 6/13/36  | LARSEN        |       |          |                            |
|                  | AZ | 2             | 2 | 8 | 7 | 6 | 1 | 4 |  | 6/12/41  | HANKINS       |       |          |                            |
|                  | BA | 2             | 4 | 5 | 9 | 2 | 5 | 7 |  | 8/12/46  | WOOD          |       |          |                            |
|                  | BB | 2             | 6 | 3 | 2 | 4 | 9 | 6 |  | 3/24/53  | WILLIS ET AL. |       |          |                            |
|                  | BC | 2             | 6 | 6 | 1 | 0 | 4 | 9 |  | 12/01/53 | SEBEL         |       |          |                            |
|                  | BD | 2             | 6 | 7 | 6 | 6 | 4 | 6 |  | 4/27/54  | BRASHEAR, JR. |       |          |                            |

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|----|---|---|---|---|---|---|---|---------|---------|--|--|--|
| BE | 5 | 6 | 2 | 9 | 3 | 9 | 4 | 5/06/97 | PERRY   |  |  |  |
| BF | 6 | 0 | 3 | 9 | 3 | 9 | 2 | 3/21/00 | DENCKER |  |  |  |

## FOREIGN PATENT DOCUMENT

|  |    | DOCKET NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|----|---------------|------|---------|-------|----------|-------------|----|
|  |    |               |      |         |       |          | YES         | NO |
|  | BG |               |      |         |       |          |             |    |
|  | BH |               |      |         |       |          |             |    |

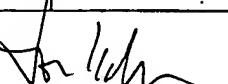
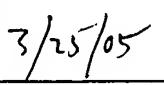
## OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

|          |                        |                                |
|----------|------------------------|--------------------------------|
|          | BI                     |                                |
|          |                        |                                |
|          | BJ                     |                                |
|          |                        |                                |
| EXAMINER | <i>John L. Johnson</i> | DATE CONSIDERED <u>3/27/05</u> |

EXAMINER: Initial if reference considered. whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

|                          |                   |                    |                  |
|--------------------------|-------------------|--------------------|------------------|
| Docket Number (Optional) | 14580             | Application Number | 10/712,287       |
| Applicant(s)             | Mills et al.      |                    |                  |
| Filing Date              | November 12, 2003 | Group Art Unit     | Not yet assigned |

| *EXAMINER<br>(INITIAL)  | OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)  |
|---|---|
|                | Virco 2003 General Catalog, cover page, pages 54, 60, 61, 64, 65, 67, back page   |
|   | American Desk Classroom Furniture Catalog, cover page, pages 6, 16, 18, back page   |
|   | Artco-Bell Classroom Furniture Product Library 2001, cover page, pages 7-9, 12, 13, back page   |
|   | Capitol Seating Company "Premium Quality Classroom Furniture" 2/91, cover page, Series 900, Series 800, Series 950, Series 940  |
|   | Scholar Craft, School Furniture Catalog, cover page, 10-20, back page   |
|   | Royal Seating Corporation Educational and Computer Furniture, cover page, pages 16, 17, 20  |
|   | cdf School Furniture, Series 5000 combination chair/desk; Series 9000 tablet arm chair  |
|   | KI, Ivy League School Furniture Catalog, cover pages (2), Combination Study Top Chair/Desk Series 66; Combination Study Top Chair/Desk Series 61; Double Entry Sled Base Desk, Series 58; Combination Study Top Chair/Desk, Series 56 |
|   | Artco-Bell Corporation Catalog, Furniture to Enhance Education, cover page, pages 6, 7, 12, 13, 17  |
|   | National School Lines Catalog, cover page, pages 1, 5, 6  |
|              | Design Council "Furniture for the Future New Ideas for tomorrow's classroom", front cover, pages 14 and 15, back page 3/2003  |
| EXAMINER<br> | DATE CONSIDERED<br>  |

\*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

| <b>INFORMATION DISCLOSURE CITATION</b><br><small>(Use several sheets if necessary)</small> |     |                 |          | Docket Number (Optional)         |       | Application Number     |                            |    |
|--|-----|-----------------|----------|----------------------------------|-------|------------------------|----------------------------|----|
|  |     |                 |          | 14580                            |       | 10/712,287             |                            |    |
|  |     |                 |          | Applicant(s)<br>Mills et al.     |       |                        |                            |    |
|  |     |                 |          | Filing Date<br>November 12, 2003 |       | Group Art Unit<br>3636 |                            |    |
| <b>U.S. PATENT DOCUMENTS</b>   |     |                 |          |                                  |       |                        |                            |    |
| *EXAMINER INITIAL  | REF | DOCUMENT NUMBER | DATE     | NAME                             | CLASS | SUBCLASS               | FILING DATE IF APPROPRIATE |    |
|  |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
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|  |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>  |     |                 |          |                                  |       |                        |                            |    |
| *EXAMINER INITIAL  | REF | DOCUMENT NUMBER | DATE     | NAME                             | CLASS | SUBCLASS               | FILING DATE IF APPROPRIATE |    |
|  |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
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|  |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
| <b>FOREIGN PATENT DOCUMENTS</b>  |     |                 |          |                                  |       |                        |                            |    |
| *EXAMINER INITIAL  | REF | DOCUMENT NUMBER | DATE     | COUNTRY                          | CLASS | SUBCLASS               | Translation                |    |
|  |     |                 |          |                                  |       |                        | YES                        | NO |
|  |     | WO 2004/064575  | 8/5/2004 | PCT                              |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
| <b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>       |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
|  |     |                 |          |                                  |       |                        |                            |    |
| EXAMINER   |     |                 |          | DATE CONSIDERED                  |       |                        |                            |    |
| <i>[Signature]</i>   |     |                 |          | 3/24/05                          |       |                        |                            |    |

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10/712,287



Attorney Docket No. 14580

SHEET 1 OF 1

|  |  |                                |                      |
|--|--|--------------------------------|----------------------|
| FORM PTO-892   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTORNEY DOCKET: 14580         | SERIAL NO.: 10/712.2 |
| <b>LIST OF ART CITED BY APPLICANT</b><br>(Use several sheets if necessary) |  | APPLICANT: MILLS ET AL.        |                      |
|  |  | FILING DATE: November 12, 2003 | GROUP:               |

**U.S. PATENT DOCUMENTS**

| Examiner Initial |    | DOCKET NUMBER |   |   |   |   |   |           | DATE     | NAME          | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|------------------|----|---------------|---|---|---|---|---|-----------|----------|---------------|-------|----------|----------------------------|
|                  | AA | 4             | 0 | 6 | 1 | 8 | 0 | 7/02/1889 | SELANDER |               |       |          |                            |
|                  | AB | 2             | 6 | 3 | 2 | 4 | 9 | 6         | 3/24/53  | WILLIS ET AL. |       |          |                            |
|                  | AC |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AD |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AE |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AF |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AG |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AH |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AI |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AJ |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AK |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AL |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AM |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AN |               |   |   |   |   |   |           |          |               |       |          |                            |
|                  | AO |               |   |   |   |   |   |           |          |               |       |          |                            |

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*for [initials]*

DATE CONSIDERED

3/22/05

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